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'Same-Sex Domestic Violence' focuses on topics of practical concern in a neglected area of partner abuse. Contributors to this volume are prominent professionals and activists in the field.

This book provides scholars working in the many disciplines that relate to the concept of the Circular Economy with a cross-disciplinary forum, looking at areas such as: Theory, Policy and Contexts; Improving Resource Efficiency and Reducing Waste; Changing Consumption and Behaviour by Design; and Transforming Technologies of Production.

A groundbreaking collection of essays and stories by, about, and selected by gay American Indians from over twenty North American tribes. From the preface by Randy Burns (Northern Paiute): Gay American Indians are active members of both the American Indian and gay communities. But our voices have not been heard. To end this silence, GAI is publishing *Living the Spirit: A Gay American Indian Anthology*. *Living the Spirit* honors the past and present life of gay American Indians. This book is not just about gay American Indians, it is by gay Indians. Over twenty different American Indian writers, men and women, represent tribes from every part of North America. *Living the Spirit* tells our story---the story of our history and traditions, as well as the realities and challenges of the present. As Paula Gunn Allen writes, "Some like Indians endure." The themes of change and continuity are a part of every contribution in this book---in the contemporary coyote tales by Daniel-Harry Steward and Beth Brant---in the reservation experiences of Jerry, a Hupa Indian---in the painful memories of cruelty and injustice that Beth Brant, Chrystos, and others evoke. Our pain, but also our joy, our love, and our sexuality, are all here, in these pages. M. Owlfeather writes, "If traditions have been lost, then new ones should be borrowed from other tribes," and he uses the example of the Indian pow-wow---Indian, yet contemporary and pantribal. One of our traditional roles was that of the "go-between"---individuals who could help different groups communicate with each other. This is the role GAI hopes to play today. We are advocates for not only gay but American Indian concerns, as well. We are turning double oppression into double continuity---the chance to build bridges between communities, to create a place for gay Indians in both of the worlds we live in, to honor our past and secure our future. Published by Stonewall Inn Editions in partnership with St. Martin's Press, 1988.

Nobody Passes is a collection of essays that confronts and challenges the very notion of belonging. By examining the perilous intersections of identity, categorization, and community, contributors challenge societal mores and countercultural norms. *Nobody Passes* explores and critiques the various systems of power seen (or not seen) in the act of "passing." In a pass-fail situation, standards for acceptance may vary, but somebody always gets trampled on. This anthology seeks to eliminate the pressure to pass and thereby unearth the delicious and devastating opportunities for transformation that might create. Mattilda, aka Matt Bernstein Sycamore, has a history of editing anthologies based on brazen nonconformity and gender defiance. Mattilda sets out to ask the question, "What lies are people forced to tell in order to gain acceptance as 'real'." The answers are as varied as the life experiences of the writers who tackle this urgent and essential topic.

In looking at the intersection of sexuality and disability, this nonfiction anthology challenges readers to confront how America deals with difference. Writers represent a broad range of disabilities (chronic fatigue syndrome, manic depression, cerebral palsy) as well as a variety of racial, ethnic, and class backgrounds.

"To thousands of young people, emigration has been the golden bridge by which they have passed from an apparently hopeless childhood to

lives of useful service and assured comfort, in this new land." - Mr. G. Bogue Smart, Inspector of British Immigrant Children and Receiving Homes, 1915 Many thousands of Canadians are descended from young immigrants transported to Canada from 1833 to 1939. Author Marjorie Kohli has meticulously documented the incredible story of the removal of thousands of "waifs and strays" and young men and women, primarily from the UK and Ireland. They braved the perilous voyage to an unknown future in Canada, ultimately being placed throughout the Maritimes, Ontario, Quebec and westward as far as British Columbia. The most comprehensive resource of its kind, The Golden Bridge promises to be an indispensable tool for family researchers with a "home child" ancestor, and of interest to those unfamiliar with this aspect of Canadian history. This extensively researched book incorporates background detail on agencies and key organizers such as Maria Rye, Annie Macpherson, Thomas Barnardo and William Quarrier, along with lesser knowns including Ellinor Close and Charles Young. Marjorie Kohli is well known for her years of active involvement with juvenile and child migration issues. Supported by charts, passenger lists and archival visuals, The Golden Bridge is a must-read for genealogists and history buffs alike.

PoMoSexual: the queer erotica reality beyond the boundaries of gender, separatism, and essentialist notions of sexual orientation.

Outlines the procedure for setting up a mail order store on the World Wide Web, including tips on planning and strategy, advertising, marketing, inventory, and processing payments

This synopsis of Ayurveda offers a new translation from the original Sanskrit of Susruta Samhita -- the 2500-year-old surgical treatise, originally written by Susruta, the father of surgery. Though the book focuses mainly on surgery, it provides a comprehensive survey of various aspects of medicine, such as anatomy, physiology, pediatrics, gynecology, pharmacology, and psychiatry. It also has useful sections on poisons, training the student, and care of the newborn. This translation condenses the original eighteen chapters into fourteen, using modern medical idiom. As the allopathic system of medicine is increasingly being criticised for its inability to relate to the lifestyle of an individual and its helplessness against side-effects of drugs, this book successfully highlights the ancient Indian holistic system of medicine. Medical historians, general practitioners, Sanskritists, and others will find this unique approach interesting and enlightening

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