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This book is designed to offer a comprehensive high-level introduction to transhumanism, an international political and cultural movement that aims to produce a “ paradigm shift ” in our ethical and political understanding of human evolution. Transhumanist thinkers want the human species to take the course of evolution into its own hands, using advanced technologies currently under development – such as robotics, artificial intelligence, biotechnology, cognitive neurosciences, and nanotechnology – to overcome our present physical and mental limitations, improve our intelligence beyond the current maximum achievable level, acquire skills that are currently the preserve of other species, abolish involuntary aging and death, and ultimately achieve a post-human level of existence. The book covers transhumanism from a historical, philosophical, and scientific viewpoint, tracing its cultural roots, discussing the main philosophical, epistemological, and ethical issues, and reviewing the state of the art in scientific research on the topics of most interest to transhumanists. The writing style is clear and accessible for the general reader, but the book will also appeal to graduate and undergraduate students.

Improvement of man's genetic endowment by direct actions aimed at striving for the positive propagation of those with a superior genetic profile (an element of which is commonly recognized as a high intelligence quotient) or conversely-delimitation of those with negative genetic inheritance has always remained a primary concern of the geneticist and the social engineer. Genetic integrity, eugenic advancement, and a strong genetic pool designed to eliminate illness and suffering have been the benchmarks of the "Genetic Movement" and the challenge of Orwell's Nineteen Eighty-Four. If the quality of life can in some way be either improved or advanced by use of the law, then this policy must be developed and pursued. No longer does the Dostoyevskian quest to give life meaning through suffering become an inescapable given. By and through the development and application of new scientific advances in the field of genetics (and especially genetic engineering), the real potential exists to prevent, to a very real extent, most human suffering before it ever manifests itself in or through life. Freedom to undertake research in the exciting and fertile frontiers of the "New Biology" and to master the Genetic Code must be nurtured and maintained. The search for the truth inevitably prevents intellectual, social, and economic stag

nation, as well as ideally-frees all from anxiety and fright. Yet, there is a very real potential for this quest to confuse and confound.

In the past five decades there have been many, many forecasts of impending environmental doom. They have universally been proven wrong. Meanwhile, those who have bet on human resourcefulness have almost always been correct. In his widely praised book *Ecocam*, Ronald Bailey strongly countered environmentalist alarmism, using facts to demonstrate just how wildly overstated many claims of impending ecological doom really were. Now, twenty years later, the *Reason Magazine* science correspondent is back to assess the future of humanity and the global biosphere. Bailey finds, contrary to popular belief, that many present ecological trends are quite positive. Including: Falling cancer incidence rates in the United States. The likelihood of a declining world population by mid-century. The abundant return of agricultural land to nature as the world reaches peak farmland. A proven link between increases in national wealth and reductions in air and water pollution. Global warming is a problem, but the cost of clean energy could soon fall below that of fossil fuels. In *The End of Doom*, Bailey avoids polemics and offers a balanced, fact-based and ultimately hopeful perspective on our current environmental situation. Now isn't that a breath of fresh air?

John Hannigan argues that society's unwillingness to recognise and solve environmental problems rests primarily upon the claims making activities of a number of 'issue entrepreneurs' in science, mass media and politics.

Gaia Connections addresses several arenas of concern as humankind faces an escalating ecological and moral crisis in this new millennium. Beginning with an overview of the history of philosophy and the importance of traditional thinking on modern-day ethical reflection, the book then looks at the development of theories of justice, the problems of equity in global human relations, the inability of existing economic systems to resolve our human and environmental dilemmas, the unnatural connections now obtaining between genuine human need and the technological drift of science, the new genetics and reproductive technologies, and the nature of modern war. The study concludes with some historical perspectives on American environmental history and the urgent need for change in our ecoethical, social, and value systems. The principal focal areas of the original edition are continued: the actual state of the global environment today, the imperative for the development of sustainable economic and resource systems, the movement within much of science toward an almost universal biological determinism, and the need for a reaffirmation of an ethical value system which places the needs of people before the needs of property and profits. The revised edition not only updates these data and the concerns of the original book but also visits a number of new issues: the movement for environmental justice, the connections between global poverty and the now almost universal allegiance to a new world market and free trade system, the progress and the dilemmas of molecular biology and genetic engineering, and the growing disarray within the global systems of political economy.

Contributors to this anthology analyze the contemporary academic methods for critiquing art and suggest new ways that might further our understandings of art created by myriad individuals and groups. The essays give readers further insight into a diverse range of artistic creators often overlooked in art world studies.

“ He is an independent thinker and I would advise you to read some of his books, particularly *Attitude Is All You Need!* It will help you control your anxiety and overcome other emotional problems ” —Albert Ellis, Ph.D. The founder of Rational Emotive Behavior Therapy (REBT), Albert Ellis, was voted the second-most influential psychologist of all time by the American Psychological Association (APA). Dr. Ellis devoted a chapter to *Attitude Is All You Need!* in his book *How to Control Your Anxiety Before It Controls You*. To be concise, the book is about Attitude Power (AP). From reading it, you will discover how to increase your Attitude Power, and how to decrease your attitude weaknesses and deficiencies. Don ' t you think the time and energy spent on improving your mental health is worth the benefits to your relationships and career?

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