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Explores new developments in kinship studies in anthropology -- including the impact of new reproductive technologies

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New paperback edition of Robin Fox's study of systems of kinship and alliance, which has become an established classic of social science literature.

The essays in this volume present contemporary anthropological __ And perspectives on Chinese kinship, its historical complexity and its modern metamorphoses. The collection draws particular attention to the reverberations of larger socio-cultural and politicoeconomic processes in the formation of Page 34/51

sociality, intimate relations, family histories, reproductive strategies and gender relations - and vice-versa. Drawing on a wealth of ethnographic material from the late imperial period and from contemporary Taiwan and the People 's Republic of China, from northern and southern regions as well as Page 35/51

from rural and urban settings, the volume provides unique insights into the historical and spatial diversities of the Chinese kinship experience. This emphasis on diversity challenges the classic 'lineage paradigm ' of Chinese kinship and establishes a dialogue with contemporary anthropological debates about human Page 36/51

kinship reflecting on the emergence of radically new family formations in the Euro-American context. Chinese Kinship will be of interest to anthropologists and sinologists, as to historians and social scientists in general.

In the course of last two decades, the Page 37/51

notion of care has become prominent in the social and cultural sciences. As a result of this proliferation of care in several disciplinary fields, we are observing not only the expansion of its conceptual meaning, but also an increasing imprecision in its usage. A growing amount of literature focuses on the Page 38/51

intersection between work, gender, ethnicity, affect, and mobility regimes. In view of this growing field of literature, Anthropological Perspectives on Care looks at the notion of care from an anthropological perspective. Complementing earlier approaches, Alber and Drotbohm argue that an Page 39/51

interpretation of care in relation to three different concepts, namely work, kinship and the life-course, will facilitate empirical and conceptual distinctions between the different activities that are labeled as care.

Friendship is an essential part of human experience, involving ideas of love and Page 40/51

morality as well as material and pragmatic concerns. Making and having friends is a central aspect of everyday life in all human societies. Yet friendship is often considered of secondary significance in comparison to domains such as kinship, economics and politics. How important are friends in different cultural contexts? What would a Page 41/51

study of society viewed through the lens of friendship look like? Does friendship affect the shape of society as much as society moulds friendship? Drawing on long-term ethnographic fieldwork in Asia, the Middle East, Africa, Latin America and Europe, this volume offers answers to these questions and examines the ideology and Page 42/51

practice of friendship as it is embedded in wider social contexts and transformations.

This is an anthropological exploration of the roots of China's modernity in the country's own tradition, as seen especially in economic and kinship patterns.

The genealogical model has a longstanding history in Western thought. The contributors to this volume consider the ways in which assumptions about the genealogical model-in particular, ideas concerning sequence, essence, and transmission-structure other modes of practice and knowledge-making in Page 44/51

domains well beyond what is normally labeled 'kinship.' The detailed ethnographic work and analysis included in this text explores how these assumptions have been built into our understandings of race, personhood, ethnicity, property relations, and the relationship between human beings and non-human species.

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The authors explore the influences of the genealogical model of kinship in wider social theory and examine anthropology's ability to provide a unique framework capable of bridging the 'social' and 'natural' sciences. In doing so, this volume brings fresh new perspectives to bear on contemporary theories concerning Page 46/51

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Friendship, descent and alliance are basic forms of relatedness that have received unequal attention in social anthropology. Offering new insights into the ways in which friendship is conceptualized and Page 48/51

realized in various sub-Saharan African settings, the contributions to this volume depart from the recent tendency to study friendship in isolation from kinship. In drawing attention to the complexity of the interactions between these two kinds of social relationships, the book suggests that analyses of friendship in Western societies Page 49/51

would also benefit from research that explores more systematically friendship in conjunction with kinship.

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