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Commentary On The Gospel Of

Or sometimes they even deny that a Christian publication should publish any content about culture, politics, economics or finance at all, but should rather stick to "the Gospel." For example, look at ...

The Gospel includes politics and economics

The title 'Perra' means 'female dog.' The video shows J Balvin tugging at two Black women on leashes, their faces made up to look like ravenous dogs.

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Commentary: J Balvin and Tokischa's 'Perra' video removed from YouTube amid criticisms of misogynoir

In October 2008, a meeting of the world Synod of Bishops scheduled by Pope Benedict XVI will focus on "The Word of God in the Life and Mission of the Church." Coinciding with that meeting is the ...

Gospel of Mark, The (Catholic Commentary on Sacred Scripture)

I feel like there are many people around the world that just cannot relate to scholarly commentaries using the jargon of higher education when much of the world, ...

Jim Wick brings the Bible's basic teachings to life in this new book that will motivate others to learn more about God

The Church of Jesus Christ of Latter-day Saints is reaping a bitter harvest from its members' long-standing fealty to the conservative wing of the Republican Party. Founding Prophet Joseph Smith and ...

Terence L. Day: LDS Church reaps bitter harvest from its link to conservative Republicans

The message is the meaning here." (Romans 10:17 Commentary p 1930). The ear receives the message of the gospel of Jesus Christ, and through the power of the Holy Spirit, faith begins in the hearer.

What Does the Verse "Faith Comes from Hearing" Mean?

King Herod gets nervous about losing power to the newborn King so he tells the Magi to check it out and report back. As the Gospel of Matthew tells it, "When they saw that the star had stopped, they ...

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A Civic Epiphany: If You See Something, Change Something

A September Gospel reading mentioned Gehenna (the Valley of Hinnom), an ancient site outside Jerusalem. The Book of Jeremiah calls Gehenna a place that's cursed, and with good reason. It was where the ...

Biden and Pelosi Recreating Gehenna With Bill Promising Unfettered Abortion Access

Our Gospel seems to exaggerate the seriousness ... In the second reading, St. James continues his social commentaries as he clarifies what is fair treatment of those who are poor.

Msgr. Robert Tucker: Tolerance and kindness

Fray Bernardino de Sahagún was a Franciscan missionary who arrived in Mexico from Spain in 1529 and stayed until his death in 1590. He worked with the indigenous peoples of the area to document their ...

Exercises in Nahuatl Taken from the Holy Gospel.

In the commentary on the Gospel, the Pope spoke about "recognising oneself as small", which is a starting point to become big, truly opening one's heart to Jesus. After more 100 deaths in an ...

Pope: May the hands that wipe away tears hold together to make peace in Myanmar

Let's unpack that claim that his "word as a Biden" should be good enough to persuade people that his utterances are ironclad, rock-solid gospel. It just so happens that his public statements ...

President's "Word as a Biden" Isn't Worth Much, His

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Record Shows

The latest abrogation of the moral imperative about power and responsibility, whether you're quoting Spider-Man or the Gospel of Luke ... is a sad commentary on the struggles of youth to ...

Editorial: Social media has us 'licked'

One was a three-volume set of commentary on the year's Sunday Gospel readings. -"A bible written in light terms. Easy, simple." The other was a book about Michelangelo written by art historian ...

German Chancellor Angela Merkel meets with Pope Francis at the Vatican

He is what he always has been, a real-estate hustler and scam artist who takes as gospel P.T. Barnum's observation about a sucker being born every minute. He doesn't believe he has to fool all ...

Commentary: At war with the idea of America

Motown Gospel recording artist, Brian Courtney Wilson, celebrates his first Billboard Music Award nomination in the Top Gospel Song category for the hit... *Three-time Olympian Track Medalist and ...

In Focus

These are issues many Catholics already had identified as contrary to Gospel values and needing reform. Other outdated views and practices, such as rejection of women in decision-making and ...

Catholics push for change as Australian church launches summit

He showcased his talent by giving a commentary on an

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imaginary football ... to church with her back-to-back rendition of popular gospel songs. Her vim and microphone control among other gimmicks ...

This commentary seeks above all to explain the text of John's Gospel to those whose privilege and responsibility it is to minister the Word of God to others, to preach and to lead Bible studies. I have tried to include the kind of information they need to know, but to do so in such a way that the informed layperson could also use the work in personal study of the Bible, exclusively for purposes of personal growth in edification and understanding. In particular, I have attempted: (1) To make clear the flow of the text. (2) To engage a small but representative part of the massive secondary literature on John. (3) To draw a few lines towards establishing how the Fourth Gospel contributes to biblical and systematic theology. (4) To offer a consistent exposition of John's Gospel as an evangelistic Gospel. - Preface.

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"It is a special pleasure to introduce R. T. (Dick) France's commentary to the pastoral and scholarly community, who should find it a truly exceptional -- and helpful -- volume." So says Gordon Fee in his preface to this work. France's masterful commentary on Matthew focuses on exegesis of Matthew's text as it stands rather than on the prehistory of the material or details of Synoptic comparison. The exegesis of each section is part of a planned literary whole supplemented, rather than controlled, by verse-by-verse

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commentary, allowing the text as a complete story to come into brilliant focus. Rather than being a "commentary on commentaries," The Gospel of Matthew is concerned throughout with what Matthew himself meant to convey about Jesus and how he set about doing so within the cultural and historical context of first-century Palestine. France frequently draws attention to the distinctive nature of the province of Galilee and the social dynamics involved when a Galilean prophet presents himself in Jerusalem as the Messiah. The English translation at the beginning of each section is France's own, designed to provide the basis for the commentary. This adept translation uses contemporary idioms and, where necessary, gives priority to clarity over literary elegance. Amid the wide array of Matthew commentaries available today, France's world-class stature, his clear focus on Matthew and Jesus, his careful methodology, and his user-friendly style promise to make this volume an enduring standard for years to come.

The author of a much-loved two volume Matthew commentary (1990) that he greatly revised and expanded fourteen years later, Frederick Dale Bruner now offers The Gospel of John: A Commentary -- more rich fruit of his lifetime of study and teaching. Rather than relying primarily on recent scholarship, Bruner honors and draws from the church's major John commentators throughout history, including Augustine, Chrysostom, Aquinas, Luther, Calvin, Bultmann, Barrett, and many more. Alongside this "historical interpretation" is Bruner's own contemporary interpretation, which incorporates a lucid translation of the text, references to recent scholarship, and his pastoral application of the Gospel to present-day experience. Like Bruner's other work, this commentary is rich in biblical insights, broadly historical, and deeply theological. Here is what Eugene Peterson said about

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Bruner's earlier work on Matthew: "This is the kind of commentary I most want -- a theological wrestling with Scripture. Frederick Dale Bruner grapples with the text not only as a technical exegete (although he does that very well) but as a church theologian, caring passionately about what these words tell us about God and ourselves. His Matthew commentary is in the grand traditions of Augustine, Calvin, and Luther -- expansive and leisurely, loving the text, the people in it, and the Christians who read it." The same could well be said about the present John commentary, which promises to be another invaluable resource for pastors, teachers, and laypeople alike.

A new commentary for today's world, The Story of God Bible Commentary explains and illuminates each passage of Scripture in light of the Bible's grand story. The first commentary series to do so, SGBC offers a clear and compelling exposition of biblical texts, guiding everyday readers in how to creatively and faithfully live out the Bible in their own contexts. Its story-centric approach is ideal for pastors, students, Sunday school teachers, and laypeople alike. Three easy-to-use sections designed to help readers live out God's story: LISTEN to the Story: Includes complete NIV text with references to other texts at work in each passage, encouraging the reader to hear it within the Bible's grand story EXPLAIN the Story: Explores and illuminates each text as embedded in its canonical and historical setting LIVE the Story: Reflects on how each text can be lived today and includes contemporary stories and illustrations to aid preachers, teachers, and students Praise for SGBC: "The easy-to-use format and practical guidance brings God's grand story to modern-day life so anyone can understand

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how it applies today." - Andy Stanley "Opens up the biblical story in ways that move us to act." - Darrell L. Bock "It makes the text sing and helps us hear the story afresh." - John Ortberg "This commentary breaks new ground." - Craig L. Blomberg

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This volume inaugurates a series of accessibly written yet substantive commentaries for use in Catholic universities, seminaries, and parishes.

In this addition to the Catholic Commentary on Sacred Scripture, two well-respected New Testament scholars interpret the Gospel of John in its historical and literary setting as well as in light of the Church's doctrinal, liturgical, and spiritual tradition. They unpack the wisdom of the Fourth Gospel for the intellectual and spiritual transformation of its readers and connect the Gospel with a range of witnesses throughout the whole history of Catholicism. This volume, like each in the series, is supplemented by features designed to help readers understand the Bible more deeply and use it more effectively in teaching, preaching, evangelization, and other forms of ministry.

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