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A landmark biography of the most famous Italian journalist of the twentieth century, an inspiring and often controversial woman who defied the codes of reportage. Oriana

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Fallaci is known for her uncompromising

vision. To retrace

Fallaci's life is to retrace the course of history from

World War II to

9/11. As a child,

Fallaci enlisted in the Italian

Resistance

alongside her

father, and her

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hatred of fascism and authoritarian regimes remained strong throughout her life. Covering the entertainment industry early in her career, she created an original, abrasive interview style, focusing on her subjects' emotions, contradictions, and



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facial expressions more than their words. When she grew bored with movie stars and directors, she turned her attention to the international political figures of the time—Khomeini, Gaddafi, Indira Gandhi,

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Kissinger—always placing herself front and center in the story. Also a war reporter working wherever there was conflict, she would provoke controversies that became news themselves. With unprecedented access to personal records, Cristina De

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Stefano brings to life this remarkable woman whose groundbreaking work and torrid love affairs are not easily forgotten.

Oriana Fallaci allows a new generation to discover her story and witness the passionate, unstinting

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Journalism so  
urgently needed in  
these times of  
upheaval and  
uncertainty.

Man the Hunted  
argues that  
primates, including  
the earliest  
members of the  
human family,

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have evolved as the prey of any number of predators, including wild cats and dogs, hyenas, snakes, crocodiles, and even birds.

The authors' studies of predators on monkeys and apes are supplemented here with the

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observations of naturalists in the field and revealing interpretations of the fossil record.

Eyewitness accounts of the 'man the hunted' drama being played out even now give vivid evidence of its prehistoric significance. This

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provocative view of human evolution suggests that countless

adaptations that have allowed our species to survive (from larger brains to speech), stem from a

considerably more vulnerable position on the food chain than we might like

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to imagine. The myth of early humans as fearless hunters dominating the earth obscures our origins as just one of many species that had to be cautious, depend on other group members, communicate danger, and come to terms with being



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merely one cog in  
the complex cycle  
of life.

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The volume  
collects papers  
presented at the  
International  
Conference "Greek  
Medical Papyri -  
Text, Context,  
Hypertext" held at  
the University of  
Parma on

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November 2-4,  
2016, as the final  
event of the ERC  
project

DIGMEDTEXT,  
aimed primarily at  
creating an online  
textual database of  
the Greek papyri  
dealing with  
medicine. The  
contributions,  
authored by  
outstanding

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papyrologists and historians of the ancient medicine, deal with a variety of topics focused on the papyrological evidence of ancient medical texts and contexts. The first part, devoted to "medical texts", contains some new reflections on

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important sources such as the Anonymus Londinensis and the Hippocratic corpus, as well as on specific themes like the pharmacological vocabulary, the official medical reports, the medical care in the Roman army. The

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Second part  
collects papers  
about the "doctors'  
context", providing  
highlights from  
broader viewpoints  
like the analysis of  
the writing  
supports, the study  
of the ostraka from  
the Eastern Desert,  
the evidence of  
inscriptions and  
philosophical texts.

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The third part is entirely focused on the DIGMEDTEXT project itself: the team members present some relevant key issues raised by the digitisation of the medical papyri.

Although researchers have long been aware

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that the species-typical architecture of the human mind is the product of our evolutionary history, it has only been in the last three decades that advances in such fields as evolutionary biology, cognitive psychology, and paleoanthropology

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have made the fact  
of our evolution  
illuminating.

Converging

findings from a  
variety of

disciplines are  
leading to the

emergence of a

fundamentally new

view of the human

mind, and with it a

new framework for

the behavioral and



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Social sciences.

First, with the  
advent of the  
cognitive

revolution, human  
nature can finally  
be defined  
precisely as the set  
of universal,  
species-typical info  
rmation-processing  
programs that  
operate beneath  
the surface of

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expressed cultural variability. Second, this collection of cognitive programs evolved in the Pleistocene to solve the adaptive problems regularly faced by our hunter-gatherer ancestors--problems such as mate selection, language acquisition,

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cooperation, and sexual infidelity. Consequently, the traditional view of the mind as a general-purpose computer, tabula rasa, or passive recipient of culture is being replaced by the view that the mind resembles an intricate network of

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functionally  
specialized  
computers, each of  
which imposes

contentful  
structure on  
human mental  
organization and  
culture. The  
Adapted Mind  
explores this new a  
pproach--evolution  
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psychology--and its

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implications for a  
new view of  
culture.

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This volume brings  
together essays by  
different  
generations of  
Italian thinkers  
which address,  
whether in  
affirmative,  
problematizing or  
genealogical

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registers, the entanglement of philosophical speculation and political proposition within recent Italian thought. Nihilism and biopolitics, two concepts that have played a very prominent role in theoretical discussions in Italy,

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serve as the thematic foci around which the collection orbits, as it seeks to define the historical and geographical particularity of these notions as well their continuing impact on an international debate. The volume also covers

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the debate around  
OCyweak  
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(pensiero debole),  
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thinking of sexual  
difference, the re-  
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communism. The  
contributors  
provide contrasting



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narratives of the development of post-war Italian thought and trace paths out of the theoretical and political impasses of the present. Against what Negri, in the text from which the volume takes its name, calls "the Italian desert."

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The volume is the first comprehensive typological study of the conceptualisation of temperature in languages as reflected in their systems of central temperature terms (hot, cold, to freeze, etc.). The

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key issues  
addressed here  
include questions  
such as how  
languages  
categorize the  
temperature  
domain and what  
other uses the  
temperature  
expressions may  
have, e.g., when  
metaphorically  
referring to

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emotions ('warm words'). The volume contains studies of more than 50

genetically, areally and typologically diverse languages and is unique in considering cross-linguistic patterns defined both by lexical and grammatical

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information. The detailed descriptions of the linguistic and extra-linguistic facts will serve as an important step in teasing apart the role of the different factors in how we speak about temperature - neurophysiology, cognition,

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environment, social-cultural practices, genetic relations among languages, and linguistic contact. The book is a significant contribution to semantic typology, and will be of interest for linguists, psychologists, anthropologists

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and philosophers.

Evaluating and  
treating patients  
with violent  
ideations and  
behaviors can be  
frustrating, anxiety-  
provoking, and  
even dangerous, as  
errors in judgment  
can lead to  
disastrous  
consequences.

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Fortunately, there  
is the Textbook of  
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Assessment and  
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textbook on  
assessing the  
potentially violent  
patient for mental  
health clinicians on  
the front lines of  
patient care.



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Uniquely qualified to produce this comprehensive volume, the editors have assembled a distinguished roster of contributors who, in 28 practical chapters, combine evidence-based medicine with expert opinion to address the topic

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of patient violence  
in all its diversity of  
presentation and  
expression. Dr.

Simon is Director of  
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Psychiatry and Law  
at Georgetown  
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of Medicine, as well  
as the author or co-  
author of more  
than two dozen  
books. Dr. Tardiff,

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Professor of  
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therefore critical  
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involved in patient care. The Textbook of Violence

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includes many features designed to instruct and support these clinicians. For example: It is the first

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the mental health professional from evaluation and assessment to treatment and management of patients who are or may become violent. The 28 chapters address the diversity of clinical settings, patient demographics,

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psychopathology and treatment modalities, making this work useful as both a textbook and a reference that clinicians can consult as needed for particular cases. End-of-chapter "Key Points" highlight the most important concepts and

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conclusions, allowing students to review and consolidate their learning and practicing professionals to locate critical information quickly. Clinical case examples abound, providing rich and nuanced perspectives on



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patient behavior, evaluation and management. The textbook includes a separate chapter on evaluating patients from different cultures, a competency that becomes more crucial as patient populations become more diverse. Increasing

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numbers of  
veterans are  
diagnosed with  
PTSD and  
traumatic brain  
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tragedies such as  
Virginia Tech are  
fresh in our  
collective memory.  
This text is both  
timely and  
necessary -- not  
just for mental

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health professionals and their patients, but for the families and communities whose safety depends upon competent professional judgment.

Violence is all around us; yet, despite its

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widespread prevalence, we remain unclear about its causes. In this book Felicity de Zulueta - begins by defining "violence" as distinct from "aggression", and then attempts to trace its origins, highlighting the polarization

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between those who believe mankind to be innately violent and those who see violence as the outcome of man's life experiences. As a result of her investigations, the author suggests that the current high level of violence may well be linked to the

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effects of childhood  
and adult trauma  
which appear to be  
far more

widespread than  
has hitherto been  
acknowledged.

These findings are  
relevant to  
understanding why  
"normal" people  
can become violent  
in certain  
conditions. This is a

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Second edition and has been fully updated. A new chapter on terrorism has been added.

The Tigress in the Snow explores how literature reacted to, influenced, and shaped the evolving notion of motherhood in

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twentieth-century  
Italy. From the late-  
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rhetorical

celebration of the  
mother as

Madonna, to the  
Fascist regime's  
demographic

campaign and  
feminist revisions  
of the maternal

role, Laura  
Benedetti shows



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how the mother's social status was a site of constant negotiation in Italy during the last century and how this negotiation came to be represented in literature. To illustrate her theme, she stresses both similarities and

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differences among  
four generations of  
women writers, as  
well as their

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interaction with  
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counterparts, and  
their reactions to  
changes in Italian  
society. The

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highlights

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the formation of cultural discourses right up to the dawn of the twenty-first century. An intriguing look at the changing nature of motherhood in a country that has always valued the maternal institution, this volume goes

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further to show  
how literature  
investigates,  
shapes, and  
envisions social  
models for the  
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