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Glover's "Humanity" is a highly accessible and equally balanced work on the history and morality of the 20th Century. Even though the book is ambitious in scope, Glover gives an accomplished account of the 20th century psychology that led to the Nazi genocide, Stalinism, Mao's Cultural Revolution & Cambodia's Killing Fields, amongst other 20th century atrocities.

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Humanity: a Moral History of the Twentieth Century Jonathan Glover (Pimlico, £ 12.50) Buy it at a discount at BOL. If, like me, you have been following the second reading of the Armed Forces Bill ...

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The official history of M é decins Sans Fronti è res highlights one moment—the Biafran war at the end of 1968 with the urgent new imperative to bear witness, no longer simply to offer assistance—as the moment when the idea of the organization and more broadly of a new form of humanitarianism was born. ¹ Whereas silence had long been seen as the condition for gaining authorization from all parties to the conflict to bring aid to military and civilian groups, to the extent that it had become ...

~~Humanitarian Reason: A Moral History of the Present on JSTOR~~

Renowned moral philosopher Jonathan Glover confronts the brutal history of the twentieth century to unravel the mystery of why so many atrocities occurred. In a new preface, Glover brings the book through the post-9/11 era and into our own time—and asks whether humankind can "weaken the grip war has on us." Praise for the first edition: " It is hard to imagine a more important book.

~~Humanity: A Moral History of the Twentieth Century ...~~

"Humanity" is an engrossing exercise in empirical ethics. It identifies the moral attitudes and psychological conditions that made possible some of the standout horrors of the 20th century -- the Holocaust, the Gulag, World War I, Hiroshima, Bosnia, My Lai, the Rwandan genocide, etc.

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The title, Humanity: a Moral History of the Twentieth Century, needs some explanation. The topic is the twentieth-century moral history of the human race. But 'humanity' is also being used in a...

~~Humanity—The New York Times~~

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Humanity : A Moral History of the Twentieth Century, Second Edition. 4.26 (1,038 ratings by Goodreads) Paperback. English. By (author) Jonathan Glover. Share. Renowned moral philosopher Jonathan Glover confronts the brutal history of the twentieth century to unravel the mystery of why so many atrocities occurred.

~~Humanity : A Moral History of the Twentieth Century ...~~

Humanity A Moral History Of The Twentieth Century By Jonathan in his latest book humanity a moral history of the twentieth century 2001 he brings some of these themes together to try to make sense of the disturbing record of mass brutality and inhumanity that stretches through Humanity A Moral History Of The Twentieth Century Yale

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Humanity A Moral History of the Twentieth ...

A study of history and morality in the twentieth century, this text examines the psychology which made possible Hiroshima, the Nazi genocide, the Gulag, the Chinese Cultural Revolution, Pol Pot's Cambodia, Rwanda and Bosnia.

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This important book confronts the brutal history of the 20th century to unravel the psychological mystery of why so many atrocities occurred--the Holocaust, Hiroshima, the Gulag, Cambodia, Yugoslavia, Rwanda, and others--and how we can prevent their reoccurrence.

This fascinating and profound book is about the psychology that made possible Hiroshima, the Nazi genocide, the Gulag, the Chinese Cultural Revolution, Pol Pot's Cambodia, Rwanda, Bosnia and many other atrocities. The author reveals common patterns - how the distance and fragmented responsibility of technological warfare gave rise to Hiroshima; how the tribalism resulted in mutual fear and hatred in Rwanda and the former Yugoslavia; how the systems of belief made atrocities possible in Stalin's Russia, in Mao's China and in Cambodia; and how the powerful combination of tribalism and belief enabled people to do otherwise unimaginable things in Nazi Germany. The common patterns suggest weak points in our psychology. The resulting picture is used as a guide for the ethics we should create if we hope to overcome them.

Ethics and Humanity pays tribute to Jonathan Glover, a pioneering figure whose thought and personal influence have had a significant impact on applied philosophy. In topics that include genetic engineering, abortion, euthanasia, war, and moral responsibility, Glover has made seminal contributions. The papers collected here, written by some of the most distinguished contemporary moral philosophers, address topics to which Glover has contributed, with particular emphasis on problems of conflict discussed in his book, *Humanity: A Moral History of the Twentieth Century*. There are also moving testimonials to the influence Glover has had on colleagues, students, and friends. Glover himself contributes a series of fine replies, which constitute an important addition to his published work.

Studies primarily France with shorter sections on South Africa,

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Venezuela, and Palestine.

Michael Tomasello offers the most detailed account to date of the evolution of human moral psychology. Based on experimental data comparing great apes and human children, he reconstructs two key evolutionary steps whereby early humans gradually became an ultra-cooperative and, eventually, a moral species capable of acting as a plural agent “ we ” .

Bestselling author Michael Shermer's exploration of science and morality that demonstrates how the scientific way of thinking has made people, and society as a whole, more moral From Galileo and Newton to Thomas Hobbes and Martin Luther King, Jr., thinkers throughout history have consciously employed scientific techniques to better understand the non-physical world. The Age of Reason and the Enlightenment led theorists to apply scientific reasoning to the non-scientific disciplines of politics, economics, and moral philosophy. Instead of relying on the woodcuts of dissected bodies in old medical texts, physicians opened bodies themselves to see what was there; instead of divining truth through the authority of an ancient holy book or philosophical treatise, people began to explore the book of nature for themselves through travel and exploration; instead of the supernatural belief in the divine right of kings, people employed a natural belief in the right of democracy. In *The Moral Arc*, Shermer will explain how abstract reasoning, rationality, empiricism, skepticism--scientific ways of thinking--have profoundly changed the way we perceive morality and, indeed, move us ever closer to a more just world.

Human rights offer a vision of international justice that today ' s idealistic millions hold dear. Yet the very concept on which the movement is based became familiar only a few decades ago when it profoundly reshaped our hopes for an improved humanity. In this pioneering book, Samuel Moyn elevates that extraordinary

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transformation to center stage and asks what it reveals about the ideal ' s troubled present and uncertain future.

What is a person? This fundamental question is a perennial concern of philosophers and theologians. But, Christian Smith here argues, it also lies at the center of the social scientist ' s quest to interpret and explain social life. In this ambitious book, Smith presents a new model for social theory that does justice to the best of our humanistic visions of people, life, and society. Finding much current thinking on personhood to be confusing or misleading, Smith finds inspiration in critical realism and personalism. Drawing on these ideas, he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism. Smith then builds on the work of Pierre Bourdieu, Anthony Giddens, and William Sewell to demonstrate the importance of personhood to our understanding of social structures. From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity. Innovative, critical, and constructive, *What Is a Person?* offers an inspiring vision of a social science committed to pursuing causal explanations, interpretive understanding, and general knowledge in the service of truth and the moral good.

A noted anthropologist explains how our sense of ethics has changed over the course of human evolution. By the author of *Hierarchy of the Forest*.

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