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Streeck replica, e la polemica continua. Il compito di questa breve presentazione è di " venire in dialogo con il testo " di Streeck, cercando di colmare lo iato tra la risposta e la domanda originaria che l' " interpretazione di Habermas aveva inteso porre a coloro che, volendo dismettere tour court l' " unione economica e monetaria, finiscono per far naufragare il progetto di integrazione ...

Ci sono false notizie, notizie distorte e mezza verità. E le mezza verità iniziano con le scelte lessicali. Quello in atto da anni non è un fenomeno migratorio di massa, ma un esodo biblico. Milioni di africani premono alle porte del continente europeo e solo la reazione dell'opinione pubblica occidentale ha, sino a ora e in modo del tutto temporaneo, mitigato le conseguenze del fenomeno. Ma perché decine di milioni di persone sono in viaggio per lasciare la propria terra? Guerre, persecuzioni, fame? Tutte mezza verità se non si racconta l'origine di quelle guerre, di quelle persecuzioni, di quella fame. Rimozione armata di governanti locali, miseria e dipendenza, a discapito delle centinaia di milioni di euro teoricamente indirizzati a creare, nel continente africano, migliori condizioni di vita, hanno ragioni d'essere e definizioni tecniche. Austerità e neocolonialismo, termini entrati prepotentemente nel nostro lessico quotidiano, rievocano, in questo libro, la propria rappresentazione plastica e la propria spiegazione economica.

A revealing look at austerity measures that succeed—and those that don't
Fiscal austerity is hugely controversial. Opponents argue that it can trigger downward growth spirals and become self-defeating. Supporters argue that budget deficits have to be tackled aggressively at all times and at all costs. Bringing needed clarity to one of today's most challenging economic issues, three leading policy experts cut through the political noise to demonstrate that there is not one type of austerity but many. Austerity assesses the relative effectiveness of tax increases and spending cuts at reducing debt, shows that austerity is not necessarily the kiss of death for political careers as is often believed, and charts a sensible approach based on data analysis rather than ideology.

In this "bracingly iconoclastic " book (New York Times Book Review), a renowned economics scholar breaks down the fight to end global poverty and the rights that poor individuals have had taken away for generations. In The Tyranny of Experts, renowned economist William Easterly examines our failing efforts to fight global poverty, and argues that the "expert approved" top-down approach to development has not only made little lasting progress, but has proven a convenient rationale for decades of human rights violations perpetrated by colonialists, postcolonial dictators, and US and UK foreign policymakers seeking autocratic allies. Demonstrating how our traditional antipoverty tactics have both trampled the freedom of the world's poor and suppressed a vital debate about alternative approaches to solving poverty, Easterly presents a devastating critique of the blighted record of authoritarian development. In this masterful work, Easterly reveals the fundamental errors inherent in our traditional approach and offers new principles for Western agencies and developing countries alike: principles that, because they are predicated on respect for the rights of poor people, have the power to end global poverty once and for all.

This edited collection investigates the relationship between gender and authority across geographical contexts, periods and fields. Who is recognized as a legitimate voice in debate and decision-making, and how is that legitimization produced? Through a variety of methodological approaches, the chapters address some of the most pressing and controversial themes under scrutiny in current feminist scholarship and activism, such as pornography, political representation, LGBTI struggles, female genital mutilation, the #MeToo movement, abortion, divorce and consent. Organized into three sections, " Politics, " " Law and Religion, " and " Imaginaries, " the contributors highlight formal and informal aspects of authority, its gendered and racialized configurations, and practices of solidarity, resistance and subversion by traditionally disempowered subjects. In dialogue with feminist scholarship on power and agency, the notion of authority as elaborated here offers a distinctive lens to critique political and epistemic foundations of inequality and oppression, and will be of use to scholars and students across gender studies, sociology, politics, linguistics, theology, history, law, film, and literature.

For Heineken, "rising Africa" is already a reality: the profits it extracts there are almost 50 per cent above the global average, and beer costs more in some African countries than it does in Europe. Heineken claims its presence boosts economic development on the continent. But is this true? Investigative journalist Olivier van Beemen has spent years seeking the answer, and his conclusion is damning: Heineken has hardly benefited Africa at all. On the contrary, there are some shocking skeletons in its African closet: tax avoidance, sexual abuse, links to genocide and other human rights violations, high-level corruption, crushing competition from indigenous brewers, and collaboration with dictators and pitiless anti-government rebels. Heineken in Africa caused a political and media furor on publication in The Netherlands, and was debated in their Parliament. It is an unmissable exposé of the havoc wreaked by a global giant seeking profit in the developing world.

The BBC: the mouthpiece of the Establishment? The BBC is one of the most important institutions in Britain; it is also one of the most misunderstood. Despite its claim to be independent and impartial, and the constant accusations of a liberal bias, the BBC has always sided with the elite. As Tom Mills demonstrates, we are only getting the news that the Establishment wants aired in public. Throughout its existence, the BBC has been in thrall to those in power. This was true in 1926 when it stood against the workers during the General Strike, and since then the Corporation has continued to mute the voices of those who oppose the status quo: miners in 1984; anti-war protesters in 2003; those who offer alternatives to austerity economics since 2006. From the outset much of its activity has been scrutinised by the secret services at the invitation of those in charge. Since the 1990s the BBC has been integrated into the market, while its independence from government and big business has been steadily eroded. The BBC is an important and timely examination of a crucial public institution that is constantly under threat.

The author of The Mental Load returns with more "visual essays which are transformative agents of change." After the success of The Mental Load, Emma continues in her new book to tangle with issues pertinent to women's experiences, from consent to the "power of love," from the care and attentiveness that women place on others' wellbeing and social cohesion, and how it constitutes another burden on women, to contraception, to the true nature of gallantry, from the culture of rape to diets, from safety in public spaces to retirement, along with social issues such as police violence, women's rights, and green capitalism. And, once more, she hits the mark.

Available for the first time in English, this book examines and reinterprets class struggle within Marx and Engels' " thought. As Losurdo argues, class struggle is often misunderstood as exclusively the struggle of the poor against the rich, of the humble against the powerful. It is an interpretation that is dear to populism, one that supposes a binary logic that closes its eyes to complexity and inclines towards the celebration of poverty as a place of moral excellence. This book, however, shows the theory of class struggle is a general theory of social conflict. Each time, the most adverse social conflicts are intertwined in different ways. A historical situation always emerges with specific and unique characteristics that necessitate serious examination, free of schematic and biased analysis. Only if it breaks away from populism can Marxism develop the ability to interpret and change the world.

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