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from various university examinations have been given at the end of theoretical part of each chapter. Questions have been drawn from latest examinations of various universities.

This book presents a detailed fieldwork-based study of the ancient Indian religion of Jainism. Drawing on field research in northern Gujarat and on the study of both ancient Sanskrit and Prakrit and modern vernacular Jain religious literature, John Cort provides a rounded portrait of the religion as

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it is practiced today. Cort begins by looking at the institutional structures that make up Jain society and by examining the major facets of Jain practice. Separate chapters present descriptions of temple worship and the connected Jain understandings of divinity, interactions between laity and monks and nuns, ascetic and dietary practices, and the many festivals and observances that make up the Jain calendar year. The portrait of the Jains that emerges in this book is significantly different from those found in earlier text-based studies that failed to

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portray the lived experience of Jainism. Cort's own interpretation of Jainism focuses on a distinction between two realms of value. One is the clearly defined religious ideology that is at the core of mendicant practice and ideal lay practice, and whose goal is liberation. The other, less clearly delineated because it stems from everyday ethics and religious imagination, is the realm of wellbeing. Cort demonstrates that this informal, unarticulated concept is the necessary complement to the formal ideology and is no less authentically Jain. Shedding new light on

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Jainism and highlighting the interaction between formal religious ideology and implicitly enunciated values, this highly original study will be of enormous value to both scholars and students in the fields of religious and cultural studies.

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This book will be useful for degree & diploma Curriculum of Engineering and for various associate membership examinations conducted by professional bodies like

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intellectual activity of the  
medieval Svetambara Jain  
renunciant order, the Tapa  
Gaccha, this book focuses on  
the consolidation by the

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Tapa Gaccha from the thirteenth century of its identity as the leading Svetambara order. The author argues that this was variously effected by negotiating the primacy of lineage, the posthumous divinity of one of its leaders, the validity of styles of scriptural exegesis and customary practice and the status of non-Jains through the medium of chronicles and poetry and polemical engagement with other Jain orders and dissident elements within its own ranks. Drawing on largely unstudied primary sources, the author demonstrates how Tapa Gaccha

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writers created a sophisticated intellectual culture which was a vehicle for the maintenance of sectarian identity in the early modern period. The book explores issues which have been central to our understanding of many of the questions currently being asked about the development not just of Jainism but of South Asian religions in general, such as the manner in which authority is established in relation to texts, the relationship between scripture, commentary and tradition and tensions both between and within sects.

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Engineering Chemistry is an interdisciplinary subject offered to undergraduate Engineering students. This book introduces the fundamental concepts in a simple and concise manner and highlights the role of chemistry in the field of engineering. It includes a large number of end-of-chapter exercises that test the student's understanding besides being useful from the examination point of view.

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thought, in which each individual is his or her own guru and social conscience extends beyond human society to animals, plants and the whole of the natural world. The Jain Dharma is a humane and scientific spiritual pathway that has universal significance. With the re-emergence of India as a world power, Jain wisdom deserves to be better known so that it can play a creative role in global affairs. Living Jainism reveals the relevance of Jain teachings to scientific research and human society, as well as our journey towards understanding ourselves and our place in

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