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This volume provides an objective analysis of current trends and developments in the beliefs and practices of Sufis in Britain. Sufism is a dynamic and substantial presence

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within British Muslim communities and is influencing both religious and political discourses concerning the formation of Islam in Britain. In the 21st century Sufis have re-positioned themselves to represent the views of a 'Traditional Islam', a non-violent 'other Islam', able to combat the discourses

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of radical movements. Major transformations have taken place in Sufism that illuminate debates over authenticity, legitimacy, and authority within Islam, and religion more generally. Through examining the theory and history involved, as well as a series of case studies, Sufism in

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**Britain** charts the processes of change and offers a significant contribution to the political and religious re-organisation of the Muslim presence in Britain, and the West.

Have This Mind uses a rational, logical, and systematic approach to

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**Presence** spirituality, religion, and God by focusing on the mind or consciousness rather than doctrine, ritual, etc. It provides a model that resolves the many seemingly conflicting views of religion and God. The four largest religions of the world, Hinduism, Buddhism, Christianity, and

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Islam, are introduced in terms of their transformative dimensions that lead to an inclusive and eminently happy life. These principles and practices are illustrated with biographies of exemplary saints and sages from the traditions. Have This Mind outlines three different ways of being religious-



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Regardless of one's particular religious tradition-based on a progressively maturing mind. Of particular import to Christian readers are interpretations of biblical and theological views that facilitate transition from a traditional and mythic outlook tending toward

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Exclusivism to one that is rational, transrational, and inclusive. On the basis of an appreciative and inclusive view of the world ' s great religions, one discovers how these religions can actually enhance one ' s own spirituality and religious outlook. A perspective central to Have This Mind

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is that authentic religion and spirituality lie in the loving quality of one ' s life and not simply the ideas or beliefs held in one ' s mind

Living Knowledge in West African Islam examines the actualization of religious identity in the Muslim

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Community of Ibrahim Niasse (d. 1975, Senegal). The realization of Islam was achieved through the enduring West African practice of learning in the physical presence of exemplary masters.

The teachings of Sufism, the mystical

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Branch of Islam, offer a startling resolution to many contemporary problems. This book outlines the main tenets of Sufism as taught by the Sufi masters of Central Anatolia. A discussion of Sufi psychology and its seven levels of selfhood heralds the possibility of psychological evolution

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for all human beings to higher stages of consciousness. Using the promise of the Sufi vision, the author builds a bridge between the West and Islam.

A comprehensive introduction to the life and work of the preeminent expositor of perennial philosophy.

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Provides a wide depiction of Islamic doctrines, practices, and worldviews. Some 50 articles by scholars that are also practicing Muslims representing a diverse range of places, traditions, cultures, and beliefs are presented in volumes that individually address the

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grand traditions and beliefs of the religion; the spiritual experience of Islam; everyday experiences of family, home, and society; Islamic cultures' art, aesthetics, and science; and Muslim progressives, modernists, and other reformers.



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Adventures with Quakers, Architects,  
Rock Stars & Sufi Sages

Seven Doors to Islam reveals the religious worldview and spiritual tradition of the world's one billion Muslims. Spanning the breadth of Islamic civilization from Morocco to

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Indonesia, this book demonstrates how Muslims have used the literary and visual arts in all their richness and diversity to communicate religious values. Each of the seven chapters opens a "door" that leads progressively closer to the very heart of Islam, from the foundational

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Revelation in the Qur'an to the transcendent experience of the Sufi mystics. However, unlike most studies of Islam, which see spirituality as the concern of a minority of mystical seekers, Seven Doors demonstrates its central role in every aspect of the Islamic tradition.

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