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My Name is Truth |  
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~~Former Slave Who~~  
~~Inspired a Nation |~~  
~~Sojourner Truth~~  
Sojourner Truth - Civil  
Rights Activist | Mini Bio  
| BIO Sojourner Truth  
~~Speech of 1851, "Ain't I~~  
~~a Woman"~~ Sojourner

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Truth 's "Ain't I a  
Woman" Performed by  
Kerry Washington

Sojourner Truth's "Ain't  
I a Woman": Nkechi at

TEDxFiDiWomen The

Torchlighters: The

Corrie ten Boom Story

(2013) | Full Episode |

Christa DeRidder Black

History - Sojourner

Truth "Ain't I a

Woman" (Audio) So

Tell Within Sojourner

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~~Truth's Long Walk  
Toward Freedom \ "The  
New Jim Crow\ " -~~

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Alexander, George E.  
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in New York State. No

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the year. Walking the  
Road to Freedom-A  
Story about Sojourner  
Truth chapter 1 The  
Narrative of Sojourner  
Truth By Sojourner  
Truth and Olive Gilbert  
SO TALL WITHIN- The  
Story of SOJOURNER  
TRUTH!

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fiction, History | 1/3

Sojourner Truth

Narrative of Sojourner

Truth | Sojourner Truth,

Olive Gilbert | \*Non-

fiction, History | 2/3

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A Picture Book of

Sojourner Truth / Read

Aloud (HD)

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The Narrative of

Sojourner Truth

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Narrative Of Sojourner

Truth

The preaching woman

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of Sojourner Truth,...

CHAPTER 11 The Cold

Water Army, Olive

Gilbert, and

Sojourner ' s Narrative

CHAPTER 11 The Cold

Water Army, Olive

Gilbert, and

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(pp.

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Sojourner Truth's

America

*Page 10/46*

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Truth's autobiography, *The Narrative of Sojourner Truth*, helped reveal the cruelties of slavery and enjoyed brisk sales in the North. A version of her speech at the 1851 women's Rights ...

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Antebellum Women's  
Rights  
OBSERVER

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Correspondent 40  
AcresAKA HouseNat  
Colley's OfficeSt.  
Andrews AMEWomen's  
Civic Improvement Club  
(WCID) The city of ...

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Preserving Black History  
When we don ' t have a  
narrative that tells us how  
to think about an issue ...  
Intersectionality—a  
theory with roots in

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Black feminist thought,  
including the work of  
Sojourner Truth, Anna  
Julia Cooper, ...

---

Why Intersectional  
Stories Are Key to  
Helping the  
Communities We Serve  
Highlights the  
autobiographical  
tradition of African  
Americans from the

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antebellum period to the present as symbolic representations of African American material, social, and intellectual history and ...

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African American  
Studies

Pinkney, a Westchester resident who won the Caldecott Medal, the top prize for children ' s

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literature illustration,  
died Wednesday at the  
age of 81.

---

Croton-on-Hudson's  
Jerry Pinkney leaves  
legacy as illustrator who  
inspired change

As a child, she learned  
Bible stories from her  
mother, finding  
inspiration in the Exodus  
narrative and rejecting ...

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Born into slavery in in  
1796, Sojourner Truth's  
experiences as a slave  
informed ...

---

People and Ideas: Civil  
War and Reconstruction  
Now-iconic Black figures  
such as Frederick  
Douglass, Sojourner  
Truth, and Harriet  
Tubman didn ... as an  
aberration from the



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upbeat national narrative,  
where nobody has to feel  
uneasy about ...

---

There Are Lessons in  
Our Old Textbooks,  
Even When They ' re  
Wrong

The show also introduces  
key figures who might be  
less well-known, such as  
Chinese American  
activist Mabel Ping-Hua

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Lee and Black abolitionist Sojourner Truth. Their names and likenesses appear on ...

---

Local Play Examines the Triumphs and Shortcomings of the Women ' s Suffrage Movement

Dave Chapelle is a sellout. His latest stand-up special for Netflix,

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"The Closer," is his last one for a while, according to him. Good, he should spend some more time working on better material. The ...

---

Black Voices: Dave Chappelle is a relic, it's time to retire him  
The rest of the lavishly illustrated book draws the narrative of African-

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American history using  
... photographs and  
capsule biographies of  
key figures from  
Sojourner Truth to Spike  
Lee. “ Dream a World ...

---

Aspen Times Weekly:  
Dreaming a World Anew  
As former chancellor of  
the District of Columbia  
Public Schools, she wants  
to counter a narrative

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that Black families don ...  
The life of abolitionist  
Sojourner Truth also  
stuck with him. “ She  
was ...

---

Reconstruction Offers  
Students Black History,  
but Stays ‘ Out of the  
Fray ’

FULL TRANSCRIPT  
OF STIRRING SPEECH  
NOW POSTED ...

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Obama Calls for  
Restoration of Voting  
Rights Act at 50th Anniv.  
of 'Bloody Sunday'  
March in Selma  
Along with black  
femininity, HEAVN  
challenges the narrative  
surrounding the city of  
Chicago ... She references  
figures like Harriet  
Tubman, Rosa Parks and

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Sojourner Truth—figures  
that are commonly ...

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Jamila Woods

Emory University, in a move aimed at healing centuries-old wounds, has apologized for its role in displacing Native Americans. On Monday, the Emory board of trustees approved an official “ Land ...

*Page 23/46*

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Emory apologizes for  
campuses displacing  
Native Americans

A disturbing trend that  
does not get enough  
attention is the continued  
practice of taking work,  
ideas, and creative genius  
from Black women  
without properly  
crediting or citing them  
as the source ...



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Of Sojourner  
Truth

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The Erasure Of Black  
Women ' s  
Contributions: From Past  
To Present

Joining the conversion of  
a historic grain mill into a  
buzzy art space dedicated  
to post-1945 German art  
is a new museum  
building, also executed  
by Herzog & de Meuron.  
(© MKM

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Duisburg/Herzog & de ...

Truth

Written for Sojourner  
Truth by Olive Gilbert.

This work has been  
selected by scholars as  
being culturally  
important, and is part of  
the knowledge base of  
civilization as we know it.

This work was

*Page 26/46*

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reproduced from the original artifact, and remains as true to the original work as possible.

Offers a portrait of Sojourner Truth, who was born into slavery, transformed herself into a pentecostal preacher, and spoke out against slavery and in support of

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PDF Narrative  
of Sojourner  
Truth

This eBook edition of "The Narrative of Sojourner Truth" has been formatted to the highest digital standards and adjusted for readability on all devices. Sojourner Truth (c. 1797 – 1883) was an African-American abolitionist and women's rights activist. Truth was born

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into slavery in Swartekill, Ulster County, New York, but escaped with her infant daughter to freedom in 1826. After going to court to recover her son, in 1828 she became the first black woman to win such a case against a white man. Truth started dictating her memoirs to her friend Olive Gilbert, and in 1850 William Lloyd

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Garrison privately published her book, *The Narrative of Sojourner Truth: A Northern Slave. Ain't I a Woman?* (1851) is Truth's best-known speech was delivered extemporaneously, in 1851, at the Ohio Women's Rights Convention in Akron. Contents: The Narrative of Sojourner Truth Her Birth and Parentage

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Accommodations Her  
Brothers and Sisters Her  
Religious Instruction The  
Auction Death of Mau-  
mau Bett Last Days of  
Bomefree Death of  
Bomefree  
Commencement of  
Isabella's Trials in Life  
Trials Continued Her  
Standing With Her New  
Master and Mistress  
Isabella's Marriage  
Isabella as a Mother

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Slaveholder's Promises  
Her Escape Illegal Sale of  
Her Son It Is Often  
Darkest Just Before  
Dawn Death of Mrs.  
Eliza Fowler Isabella's  
Religious Experience  
New Trials My Dear and  
Beloved Mother Finding  
a Brother and Sister  
Gleanings The Matthias  
Delusion Fasting The  
Cause of Her Leaving the  
City The Consequences



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of Refusing a Traveller a  
Night's Lodging Some of  
Her Views and  
Reasonings The Second  
Advent Doctrines  
Another Camp Meeting  
Her Last Interview With  
Her Master Certificates  
of Character Ain't I a  
Woman?

'I am a woman's rights. I  
have plowed and reaped  
and husked and chopped

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and mowed, and can any man do more than that? I am as strong as any man that is now' A former slave and one of the most powerful orators of her time, Sojourner Truth fought for the equal rights of black women throughout her life. This selection of her impassioned speeches is accompanied by the words of other inspiring

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African-American female campaigners from the nineteenth century. One of twenty new books in the bestselling Penguin Great Ideas series. This new selection showcases a diverse list of thinkers who have helped shape our world today, from anarchists to stoics, feminists to prophets, satirists to Zen Buddhists.

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Born a slave in New York state around 1797 and given the name Isabella Baumfree, Sojourner Truth soon believed that God wanted her to be a travelling preacher who always spoke the truth. She was sold three times early in her life; her third owner promised

Sojourner Truth  
(1795-1883) was

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originally a Dutch-speaking slave in Hurley, New York (Ulster County) who became one of the nineteenth century's most eloquent voices for the causes of anti-slavery and women's rights. This work includes several important texts about her life, beginning with a dictated autobiography. In it, she tells of her early

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life in slavery and how she did not officially achieve freedom until 1827, under New York State's Anti- Slavery Act. The children she bore as a slave were taken from her, and it was her successful efforts to reclaim her son, Peter, who had been illegally sold out of state, that brought her into contact with anti-slavery

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advocates. Moving to New York City, she became involved in Evangelical religious and moral reform activities and began preaching at camp-meetings around the city. By 1832, she had come under the influence of the self-styled utopian prophet, Matthias, whom she helped to support with her savings and labor. In 1843, after

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Matthias's experimental community had failed, Truth left New York and traveled through Long Island, Connecticut, and Massachusetts, singing and speaking out about public and religious issues. She lived for a time at the utopian Northampton Association of Education and Industry in Florence, Massachusetts, and after



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it disbanded in 1846, she dictated this account of her life's story to help purchase a home there. The narrative ends with her 1849 visit to New York to see her daughter and John Dumont, her former master, who finally acknowledges the evils of slavery. The Book of Life amplifies Truth's story with materials emphasizing her anti-

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slavery and women's-  
rights activism. Around  
1857, she moved to Battle  
Creek, Michigan, though  
after the Emancipation  
Proclamation (1863), she  
worked in Washington as  
a counselor and educator  
for former slaves through  
the Freedman's Relief  
Association and the  
Freedmen's Hospital. She  
also crusaded for equal  
treatment for black and

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white passengers on local street cars. In 1874, she returned to Battle Creek to nurse an ill grandson, and after his death a year later, her own health irreversibly declined. Her famous "Ain't I a Woman?" speech, addressed to the Woman's Rights Convention in Akron, Ohio, in 1851, is also included here in a

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transcription by Mrs.  
Frances D. Gage.

At a time when the cooperation between white abolitionists and African Americans was limited, as was the alliance between the woman suffrage movement and the abolitionists, Sojourner Truth was a figure that brought all factions

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together by her skills as a public speaker and by her common sense. She worked with acumen to claim and actively gain rights for all human beings, starting with those who were enslaved, but not excluding women, the poor, the homeless, and the unemployed. Truth believed that all people could be enlightened

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about their actions and choose to behave better if they were educated by others, and persistently acted upon these beliefs.

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