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Early childhood learning, education, care, and development is a topic of major concern in many Western and developing countries, and it is now recognized as critical for preparing children for success ...

Probes various proposals and prospects for historical theology in light of recent scholarly trends. The history of dogma has become distinct from historical theology, which is less inclined to search the sources for justifications of present-day doctrines. The rise of social history has shifted the focus from the Great Thinkers to the lived religious experience of believers--and previously neglected resources--women, minorities, and so-called-heretics--are being retrieved.

Friedrich Schleiermacher's groundbreaking work in theology and philosophy was forged in the cultural ferment of Berlin at the convergence of the Enlightenment and Romanticism. The three sections of this book include illuminating sketches of Schleiermacher's relationship to contemporaries (Mendelssohn, Hegel and Kierkegaard), his work as public theologian (dialogue on Jewish emancipation, founding the University of Berlin) as well as the formation and impact of his two most famous books, *On Religion: Speeches to its Cultured Despisers* and *The Christian Faith*. Richard Crouter examines Schleiermacher's stance regarding the status of doctrine, Church and political authority, and the place of theology among the academic disciplines. Dedicated to the Protestant Church in the line of Calvin, Schleiermacher was equally a man of the university who brought the highest standards of rationality, linguistic sensitivity and a sense of history to bear upon religion.

The Oxford Handbook of Kierkegaard brings together an outstanding selection of contemporary specialists and uniquely combines work on the background and context of Kierkegaard's writings, exposition of his key ideas, and a survey of his influence and heritage.

Buschart and Eilers identify six critical areas—Scripture, theology, worship, spirituality, mission and culture—where contemporary Christians are retrieving aspects of our Christian past for life and thought today. The result is a fascinating tour and wise reflection on how Christians might receive, employ and transmit the treasures of their past."

A hermeneutical Christology is developed, which takes into account the historical contingency of knowledge. Through the proposed models of Christology from within and from ahead, it underscores the role of tradition, experience and eschatology in the formulation of Christology.

This book is unique in the literature about Vatican II. From the manifold issues debated at the council and formulated in its sixteen documents, Ormond Rush proposes that the salient features of "the vision of Vatican II" can be captured in twenty-four principles. He concludes by proposing that these principles can function as criteria for assessing the reception of the conciliar vision over the last five decades and into the future. There is no other book that attempts such a comprehensive synthesis of the council's vision for renewal and reform of the Catholic Church.

The seventh volume of this Companion series is devoted to the writings ascribed to Paul but widely thought not to be genuinely from the Apostle. These are of particular importance in showing how Paul's authority was exploited in the Early Church, and the topics addressed often deal with Christian discipline and hierarchy. Hence there is a particularly strong feminist agenda to be explored here. The Pastoral Epistles, Ephesians and Colossians are prominent among the writings addressed in this sparkling collection, and the authors include David Scholer, Luise Schottroff, Bonnie Thurston, Lilian Portefaix, Sara Winter and Ingrid Rosa Kitzberger.

This book is a collection of essays which investigate the current status of dialogue between Jews and Christians. The author argues that Jews have been reluctant to engage in any but the most cursory conversations with Christians, but that there are positive reasonings for going further. A Jewish Appraisal of Dialogue argues that a certain attitude is necessary for coherent relations. Contents: Preface; Acknowledgments; On the Reluctance of Jews to Discuss Religious Truths; Why Jews Ought to Engage in Dialogue; Expositions From the Lord's Table: Typology and Midrash; Jewish-Christian Relations and the Thought of Samuel Sandmel; Confrontation or Conversation?: Models for Jewish-Christian Dialogue; Jews and Catholics Discussing Bible and Jesus; Two Popular Jewish Interpretations of Jesus; Is There a Jewish Reclamation of Jesus?; Rosenzweigian Mediations on Paganism, Anti-Judaism, the Holocaust and Rejudaization of the Church, Noahide Laws, Christian Covenants and Jewish Expectations; A Note on the Friends of Israel and the Jews; Scratch a Goy.

A comprehensive account of the principal Protestant theological concerns and writers from 1870 to World War I. Welch discusses both major and minor thinkers, placing them within such overarching themes as the nature of faith and the relationship of church and society.

This comprehensive study analyzes the theological concerns of the major Protestant thinkers in Europe and the United States during the early part of the nineteenth century. The discussion ranges from such influential literary religious thinkers as Carlyle and Emerson to theological critics such as Feuerbach and Kierkegaard.

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