

Shorshei Ha Shemot Roots Names Tome Moshe

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Shorshei Ha-Shemot is considered the most authoritative compilation about Kabbalah Ma'asit (practical Kabbalah), and a standard reference for meditation exercises, spells, amulets, etc. Zacuto collects alphabetically and explains all the holy names, their origin, and their powers. He also gives clear instructions to perform Yechudim (Unions) according to the lurianic tradition, which he learned directly by the emissaries of Safed who came to Italy. He strives to find every possible use and meaning in every ancient manuscript that he could locate, up to the descriptions of the Angelic Alphabets. The reader will find a remedy for every situation. Sometimes, he will be advised to use a plant, sometimes to recite a specific evocation, and sometimes he will have to write a name on a Kosher parchment, wash it with water, and then drink the water. Every recipe is different.

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"The 'Shadow Tree Series' comprises a unique collection of Western Esoteric studies and practices which Jacobus Swart [...] has actuated and taught over a period of forty years. Having commenced his Kabbalah studies in Safed in the early 1970's, he later broadened his 'kabbalistic horizons' under the careful guidance of the famed English Kabbalist William G. Gray. 'The Book of Sacred Names' is a practical guide into the meditational and magical applications of ancient Hebrew Divine Names. Perpetuating the tenets of traditional Kabbalists who recognised the fundamental bond between 'Kabbalah' and 'Magic,' Jacobus Swart offers step by step instructions on the deliberate and conscious control of personal life circumstances, by means of the most cardinal components of Kabbalistic doctrines and techniques-Divine Names! The material addressed in this tome derives from the extensive primary literature of 'Practical Kabbalah,' much of which is appearing in print for the first time in English translation"--back cover.

After a nearly two-thousand-year interlude, and just as Christian Europe was in the throes of the great Witch Hunt and what historians have referred to as "The Age of the Demoniac," accounts of spirit possession began to proliferate in the Jewish world. Concentrated at first in the Near East but spreading rapidly westward, spirit possession, both benevolent and malevolent, emerged as perhaps the most characteristic form of religiosity in early modern Jewish society. Adopting a comparative historical approach, J. H. Chajes uncovers this strain of Jewish belief to which scant attention has been paid. Informed by recent research in historical anthropology, *Between Worlds* provides fascinating descriptions of the cases of possession as well as analysis of the magical techniques deployed by rabbinic exorcists to expel the ghostly intruders. Seeking to understand the phenomenon of spirit possession in its full complexity, Chajes delves into its ideational framework—chiefly the doctrine of reincarnation—while exploring its relation to contemporary Christian and Islamic analogues. Regarding spirit possession as a form of religious expression open to—and even dominated by—women, Chajes initiates a major reassessment of women in the history of Jewish mysticism. In a concluding section he examines the reception history of the great Hebrew accounts of spirit possession, focusing on the deployment of these "ghost stories" in the battle against incipient skepticism in the turbulent Jewish community of seventeenth-century Amsterdam. Exploring a phenomenon that bridged learned and ignorant, rich and poor, men and women, Jews and Gentiles, *Between Worlds* maps for the first time a prominent feature of the early modern Jewish religious landscape, as quotidian as it was portentous: the nexus of the living and the dead.

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