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Psychology of Sustainability: An Applied Perspective examines the many psychological factors that lead to human behavioral effects on the environment. Each chapter will apply elements from a basic research area into the context of criteria specific to sustainability. Increased interest has led many universities to offer courses on "Psychology of Sustainability." This book is the perfect text to provide an introduction to the subject. Throughout the book, readers will find new ways of framing questions related to human adaptability and evolutionary psychology. Psychology of Sustainability is ideal for students or professionals who are looking to contribute to the conversation.

The Intersectionality of Critical Animal, Disability, and Environmental Studies: Toward Eco-ability, Justice, and Liberation is an interdisciplinary collection of theoretical writings on the intersectional liberation of nonhuman animals, the environment, and those with disabilities. As animal consumption raises health concerns and global warming causes massive environmental destruction, this book interweaves these issues and more. This important cutting-edge book lends to the rapidly growing movement of eco-ability, a scholarly field and activist movement influenced by environmental studies, disability studies, and critical animal studies, similar to other intersectional fields and movements such as eco-feminism, environmental justice, food justice, and decolonization. Contributors to this book are in the fields of education, philosophy, sociology, criminology, rhetoric, theology, anthropology, and English. If you are interested in social justice, inclusion, environmental protection, disability rights, and animal advocacy this is a must read book.

This book examines human psychology and behavior through the lens of modern evolutionary psychology. Evolutionary Psychology: The New Science of the Mind, 5/e provides students with the conceptual tools of evolutionary psychology, and applies them to empirical research on the human mind. Content topics are logically arrayed, starting with challenges of survival, mating, parenting, and kinship; and then progressing to challenges of group living, including cooperation, aggression, sexual conflict, and status, prestige, and social hierarchies. Students gain a deep understanding of applying evolutionary psychology to their own lives and all the people they interact with.

Why doesn't everyone see sustainability as a huge issue? Why don't people think more carefully before making choices? What will it take for people to change? Examining the many psychological factors that lead to human behavioral effects on the environment, this book answers these questions definitively and provides practical guidance for approaches that have been used to successfully stimulate change. The Applied Psychology of Sustainability provides an extensive, integrated definition of the processes that lead to climatic, ecological, and socio-economic results: It defines a Psychology of Sustainability. Each chapter applies elements from the core research areas of cognitive, social, and developmental psychology into the context of criteria specific to sustainability. Comprehensively updated to embrace great change in the field, this new edition expands on critical issues yet maintains its strong foundation that the psychology of decisions is the essential precursor to sustainability and that these decisions should be treated as the primary target of change. Throughout the book, readers will find new ways of framing questions related to human adaptability and evolutionary psychology. The Applied Psychology of Sustainability is essential reading for students and professionals in a range of disciplines who wish to contribute to this crucial conversation.

Justice has been the dominant cultural framework of people in the West for two centuries, ever since the rise of constitutional democracies. Consciously or not, most people in the West have a strong awareness of right and wrong. Their sense of morality is generally rooted in an obligation to the rule of law. In democratic societies, the rule of law ultimately relies on constitutional documents ratified by a widely-accepted process of development and implementation. For millennia, honor has been the dominant cultural framework of most people in the East and Middle East. Here, people know that speech and behavior display respect or disrespect. While pervasive in all relationships, honor and shame are most important in the family, extended family, and local community. In the East, honor is not necessarily an internal feeling, as it is in a justice culture. Honor is more often an external attribution bestowed by others rather than claimed by oneself. Harmony is prevalent globally in indigenous cultures. Many indigenous peoples do not distinguish between the supematural and natural worlds. All aspects of life are connected. Interactions with spirit beings are the key to maintaining harmony in order to be secure. Reciprocity is a common cultural framework in the Global South. Here, one learns to develop connections with the right people in given circumstances for needed resources. These connections may or may not be characterized as "friendships" and provide not so much close friendships as reciprocal exchange. In some places, reciprocity is the means whereby one survives.

A Century of Controversy: Ethnological Issues from 1860 to 1960 is an assessment of the history of ethnology in terms of its intellectual progress, with emphasis on the controversial issues that were broached between 1860 and 1960. Two related philosophical or theoretical poses that characterized the prominent ethnological thinkers of this period, and earlier, are related to this phenomenon. One was the prevalent positivism, the other the belief in human progress as a form of social, cultural, and mental evolution. Comprised of 19 chapters, this volume begins by looking at several eminent scholars dealing more closely with the subject of ethnology, including Henry Maine and John F. McLennan in Great Britain; Johann J. Bachofen in Switzerland; and Fustel de Coulanges in France. In particular, the chapter examines the disagreement among Maine, Bachofen, McLennan, and Fustel de Coulanges as to the nature of the earliest society and its form of marriage; the nature of the evolutionary transformations of society (especially from primitive society to civilization); and the actual meaning and function of kinship terminology. The next two chapters describe the positive, useful discoveries as well as the mistakes and weaknesses of Lewis H. Morgan's work, with particular reference to his classificatory kinship nomenclature. Subsequent sections focus on controversies surrounding kinship terminology; social structure; the origins of government; the economic life of primitive peoples; and society and culture. This book will be of interest to scholars of anthropology, archaeology, and ethnology.

This third edition again brings together interdisciplinary contributions to provide a comprehensive and multifaceted resource that reflects the breadth and depth of research on family communication and family relationships. Chapters continue to address theoretical and methodological issues influencing current conceptions of family and cover communication occurring in a variety of family forms and across social, cultural, and physical contexts. This third edition includes key updates, such as: The use and influence of social media and technology in families Parenting and communication in culturally and structurally diverse families Communication and physical health of family members Managing personal information about difficult topics in families The influence of the COVID-19 pandemic on family members This handbook is ideal for students and researchers interested in interpersonal and family communication, relationships, and family therapy within the disciplines of communication, social psychology, clinical psychology, sociology, and family studies.

Political psychology applies what is known about human psychology to the study of politics. It examines how people reach political decisions on topics such as voting, party identification, and political attitudes as well as how leaders mediate political conflicts and make foreign policy decisions. The Oxford Handbook of Political Psychology gathers together a distinguished group of scholars from around the world to shed light on these vital questions. Focusing first on political psychology at the individual level (attitudes, values, decision-making, ideology, personality) and then moving to the collective (group identity, mass mobilization, political violence), this fully interdisciplinary volume covers models of the mass public and political elites and addresses both domestic issues and foreign policy. Now with new material providing an up-to-date account of cutting-edge research within both psychology and political science, this is an essential reference for scholars and students interested in the intersection of the two fields.

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