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[Juhana Toivanen, University of Jyväskylä, will give a talk at the History of Philosophy and Classical Philology Research Seminar on 15 December. The title is The Political Animal and the Political ...](#)

[The Political Animal and the Political Community: An Exercise in Medieval Mereology](#)

[Sophocles, in a famous chorus from Antigone, proclaimed that of "all wondrous things man was the most wondrous"; the Judeo-Christian tradition affirmed that man was created imago dei, in the image of ...](#)

[James Q. Wilson on the moral sense](#)

[Baylor's Philosophy Club hosts meetings at 5 p.m. every Wednesday, mainly in Morrison 102. The organization was founded in fall 2019, but it was chartered this semester. Philosophy Club not only seeks ...](#)

[Philosophy Club: community of critical thinking and listening](#)

[For roughly 10 hours per week, Huang, who uses they/them pronouns, works as a philosophy tutor — helping students hone term papers and parse the finer points of Aristotle's Nichomachean Ethics.](#)

[A New Force in American Labor: Academe](#)

["I'm a common guy who wants to learn more about the four main schools of ancient philosophy which I believe are Stoicism, Epicureanism, Platonism, and Peripatetics / Aristotle's. Apart from ...](#)

[Prof. Fortenbaugh's 'The Work of Arius Didymus' is a Must-Read for All Philosophy Lovers](#)

[Alasdair MacIntyre has been one of the leading moral philosophers of the 20th and early 21st centuries. His critique of modernity in general, and the Enlightenment project in particular, has been ...](#)

[MacIntyrean virtue ethics for organizations, work and employment: what more and what else?](#)

[\(For Aristotle these were philosophy, politics, and gymnastics.\) The racism characteristic of European modernity only further bolstered this argument. The alleged dehumanization of enslaved people, ...](#)

[When Liberalism Defended Slavery](#)

[There is an old debate in philosophy, going back to the ancient Greek philosophers Plato and Aristotle, about whether ideas have an existence of their own, as purely intellectual entities \(Plato ...](#)

[The Left's magical thinking](#)

[A professor in graduate school gave me a useful way of analyzing the history of ideas \(especially political and social ideas\). He said to always ask this question: for this thinker, and for this ...](#)

[Is Fauci America's Hero?](#)

[Is the modern scientific establishment like the 17th-century elite who conspired against Galileo for his heliocentric "apostasy"?](#)

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[He had written on Aristotelian moral responsibility, but in that first year at the new Heythrop there were no courses in philosophy, let alone Aristotle. Gerry occupied himself preparing for the ...](#)

[Obituary: Gerard J. Hughes SJ](#)

[Now, with "Principles for Dealing With the Changing World Order," he completes his trilogy of omniscience, putting forward sweeping explanations for why some nations succeed and others fail. Again he ...](#)

'Principles for Dealing With the Changing World Order' review: Trouble ahead, as usual

This series of Shorts is about these unfamiliar themes; about the things philosophers also write about. Why do we laugh? Philosophers, as is their wont, have disagreed about why we giggle and guffaw.

Philosophers on Laughter

He has a doctorate in philosophy from Stanford University, with a special interest in logic and how meaning is derived from sentences. He also has a master's in computer science from UCLA.

Vulcan's "Digital Aristotle" Moves Toward Vision of Computers that Answer Scientific Questions

Jordan Peterson's visit to Cambridge this week was such a win. The last attempt to bring Peterson to Cambridge, in 2019, resulted in his cancellation. Back then Cambridge's Faculty of Divinity had ...

How we uncanceled Jordan Peterson

Jesuit priest and academic who fearlessly defended individual conscience and the rationality of faith ...

Revealing how this ancient philosopher's distinctive standards of philosophic inquiry, observation, and judgment still impact the world today, this annotated collection showcases Aristotle's most famous works including "Metaphysics," "Logic," and "Poetics." Reissue.

The book presents a new focus on the legal philosophical texts of Aristotle, which offers a much richer frame for the understanding of practical thought, legal reasoning and political experience. It allows understanding how human beings interact in a complex world, and how extensive the complexity is which results from humans' own power of self-construction and autonomy. The Aristotelian approach recognizes the limits of rationality and the inevitable and constitutive contingency in Law. All this offers a helpful instrument to understand the changes globalisation imposes to legal experience today. The contributions in this collection do not merely pay attention to private virtues, but focus primarily on public virtues. They deal with the fact that law is dependent on political power and that a person can never be sure about the facts of a case or about the right way to act. They explore the assumption that a detailed knowledge of Aristotle's epistemology is necessary, because of the direct connection between Enlightened reasoning and legal positivism. They pay attention to the concept of proportionality, which can be seen as a precondition to discuss liberalism.

This long-awaited reissue of the 1969 Cornell edition of Alfarabi's Philosophy of Plato and Aristotle contains Muhsin Mahdi's substantial original introduction and a new foreword by Charles E. Butterworth and Thomas L. Pangle. The three parts of the book, "Attainment of Happiness," "Philosophy of Plato," and "Philosophy of Aristotle," provide a philosophical foundation for Alfarabi's political works.

Offers a selection from the Greek philosopher's major works, including Metaphysics, Logic, Physics, Psychology, Ethics, Politics and Poetics; along with a contemporary reevaluation showing his continuing influence in the modern world.

A philosophy professor and blogger explains how science and philosophy can combine to help make daily decisions, how to determine right from wrong, how to figure out one's personal identity and also build a just society. 20,000 first printing.

Dealing with the metaphysical foundations of modern physical science, this book demonstrates that not only is classical metaphysics not in conflict with the principles of modern experimental science but that, when analogously transferred to the different divisions of modern science, the metaphysical principle of unity makes intelligible all the laws of modern science. This revolutionary book provides the means for reestablishing the unity of science by interpreting the whole of modern experimental science from the perspective of an analogous transfer of the metaphysical principle of unity rather than in terms of efficient causality.

Knowledge, however, is an attribute of the soul, and so are perception, opinion, desire, wish, and appetency generally; animal locomotion also is produced by the soul; and likewise growth, maturity, and decay. Shall we then say that each of these belongs to the whole soul, that we think, that is, and perceive and are moved and in each of the other operations act and are acted upon with the whole soul, or that the different operations are to be assigned to different parts?-from Book I The writings of Greek philosopher ARISTOTLE (384BC-322BC)-student of Plato, teacher of Alexander the Great-are among the most influential on Western thought, and indeed upon Western civilization itself. From theology and logic to politics and even biology, there is no area of human knowledge that has not been touched by his thinking. In De Anima-which means, literally, On the Soul-the philosopher ponders the very nature of life itself. What is the essence of the life force? Can we consider that plants and animals have souls? How does human intellect divide us from other animals? Is the human mind immortal? All these questions, and others that seem unanswerable, are explored in depth in this, one of the most important works ever written on such eternal questions. Students and armchair philosophers will find it a challenging-and rewarding-read.

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