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Mo as he wanders the isolated paths of the forest, where there should be no "blokes" but him.

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Such is the grace of God toward us, His children. It does not depend upon our faithfulness to Him or our appreciation of His love to us. He loves us with an unspeakable love and keeps lavishing upon us "the riches of His grace" simply because we are His children in Christ, the Beloved One.

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No, no; a Saviour is for sinners; a dying Saviour must be for those who deserved to die. Christ does not come, therefore, to us as deserving him; but he is God's unspeakable gift. And let us think of the splendour of his grace, the lavish wealth of blessing which comes to us through him. Know ye not that as many of you as have believed in Christ are made to live with an everlasting life?

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~~The Spurgeon Library | God's Unspeakable Gift~~

For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, abound to the many! 2 Corinthians 2:14 But thanks be to God, who always leads us triumphantly as captives in Christ and through us spreads everywhere the fragrance of the knowledge of Him.

~~2 Corinthians 9:15 Thanks be to God for His indescribable ...~~

"Grace is a spunky, independent, nature girl who doesn't need a boy to save her. With wilderness survival, a juicy love triangle, and more twists and turns than a roller coaster, this fast-paced novel had me holding my breath until the very last

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page--and still begging for more!" - Kimberly Derting (author of the popular Body Finder series)

~~Amazon.com: Untraceable (Nature of Grace Book 1) eBook~~

...

1 I have found His grace is all complete; He supplieth every need. While I sit and learn at Jesus' feet, I am free, yes, free indeed. Refrain: It is joy unspeakable and full of glory, Full of glory, full of glory. It is joy unspeakable and full of glory; O the half has never yet been told! 2 I have found the pleasure I once craved;

~~Joy Unspeakable | Hymnary.org~~

The grace the families of the fallen showed when they saw

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the alleged killer in court, and in the midst of unspeakable grief, met him with words of forgiveness. The sermon reached a crescendo when...

~~What Was So Amazing About 'Amazing Grace' | Sojourners~~

There is no continuity between the state of nature and the state of grace: the one is darkness and the other is light; the one is death and the other is life. Grace, when it comes to us, is like a firebrand dropped into the sea, where it would certainly be quenched were it not of such a miraculous quality that it baffles the water-floods, and sets up its reign of fire and light even in the depths.

~~All of Grace by C. H. Spurgeon - Blue Letter Bible~~

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What the nature of that suspicion is we'll find out in Episode 6, but I think her greatest fear is an unspeakable truth. The Undoing finale airs on Sunday, Nov. 29 at 9/8c on HBO.

~~The Undoing Director Susanne Bier on That Shocking Murder~~

...

of Jesus. Perhaps one reason for Paul's speechless awe was Jesus' eternal nature, which John portrayed in the first chapter of his gospel. STUDY JESUS: THE INDESCRIBABLE GIFT Jesus: The Gift of God's Grace Twelve Daily Studies for Christmas John 1:1, 14, 16 17; 8:3 11; 2 Corinthians 9:15

~~JESUS: THE INDESCRIBABLE GIFT Jesus: The Gift of~~

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~~Gods...~~

Boundless Grace, unutterable Mercy, Divine Love—these are heavenly things and tongues of clay can never fully declare them! Furthermore, the gift of God must always be unspeakable because when it is best realized, the effect it produces upon the emotions is so great that speech fails.

~~The Unspeakable Gift | The Charles Spurgeon Sermon
Collection~~

Boundless grace, unutterable mercy, divine love—these are heavenly things, and tongues of clay can never fully declare them. Furthermore, the gift of God must always be unspeakable because token it is best realized the effect it produces upon the emotions is so great that speech fails.

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~~The Spurgeon Library | The Gift Unspeakable~~

Our expression of thankfulness for God's unspeakable gift would make ourselves all the surer that Christ is ours . A man who has received a gift and never looks at it, and never thanks the giver, will come, by degrees, to forget that he has it, or to forget the giver, and to forget how he came by it.

Textual Warfare and the Making of Methodism argues that the eighteenth-century Methodist revival participated in and was produced by a rich textual culture that includes both pro- and anti-Methodist texts; and that Methodism be understood

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and approached as a rhetorical problem—as a point of contestation and debate resolved through discourse. Methodist belief and practice attracted its share of negative press, and Methodists eagerly (and publically) responded to their critics; and the controversy generated by the revival ensured that Methodism would be conditioned by textual and rhetorical processes, whether in published polemic and apologia, or in private diaries and letters as Methodists navigated the complexities of their spiritual lives and anti-Methodist efforts to undermine their faith. While it may seem obvious to conclude that a controversial movement would be shaped by controversy, *Textual Warfare* examines the specific ways Methodist belief, practice, and self-understanding were filtered through the anti-Methodist

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critique; the particular historic and cultural conditions that informed this process; and the overwhelming extent to which Methodism in the eighteenth century was mediated by texts and rhetorical exchange. The proliferation of print media and the relative freedom of the press in the eighteenth century; the extent to which society generally and Methodism specifically promoted literacy; and a cultural sensibility predisposed to open debate on matters of public interest, ensured the development of a public sphere in which individuals came together to deliberate, in conversation and in print, on a range of issues relevant to the larger community. It was within this sphere that Methodist religiosity, including the intensely private nature of spiritual conversion, became matters of civic concern on an unprecedented scale and that

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Methodism ultimately took its form.

Messages and prayers for those facing life-threatening illness, preparing for dying, or meeting other transitions.

Volume 6 of Anne Dutton's works entitled, *Various Works*, rounds out the available letters of this prolific correspondent and spiritual writer and theologian. These collections of letters

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show her wide audience in the eighteenth century. Unique in this volume are her letters about the Moravian Brethren, A Postscript to a Letter lately published on the Duty and Privilege of a Believer (1746). It was directed to the Moravian Brethren and Whitefield's followers who joined them, and includes Dutton's disputes against their doctrines and practices. Dutton's wider audience included relatives and friends, and this volume includes a reprint of the 1823/24 edition by T. Bensley, Letters on Spiritual Subjects: Sent to Relations and Friends. Thus her works were read into the nineteenth century and have now been rediscovered as offering great spiritual advice and depth. Also included in this volume is her Letters Sent to a Honourable Gentleman for the Encouragement of the Faith (1743).

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